

SOUTH STOKE PARISH COUNCIL

NOTICE IS HEREBY GIVEN

THAT A MEETING OF SOUTH STOKE PARISH COUNCIL

WILL BE HELD ON

MONDAY JULY 15th 2013 6.30 p.m.

AT THE VILLAGE HALL

Public Participation

A 15 minute session is available for members of the public to exercise their right to address the council in order to indicate interests in the agenda items and/or put questions to Council that may be answered at a later date or become an agenda item at the next meeting.

Agenda – Annual Parish Council Meeting – 15th July 2013

1. **Apologies for Absence**
2. **Declarations of Interest and Dispensations**
3. **Confidential Matters**
4. **Minutes of Parish Council Meeting held on 6^h May 2013**
5. **Parish Council Matters**
 - Allotments
 - Parish Sweepers duties (doc1 – Clerks Report)
6. **General Parish Matters**
 - Village Hall (doc1 – Clerks Report)**Footpaths and Open Spaces**
 - Footpaths – Path Survey Reports
 - Millennium Wood – Installation of Bench Seat
7. **Planning Matters (doc2)**
Assets Of Community Value –
 - Registration of Other Assets – Millennium Wood ownership
 - Update on Packhorse Public House**Planning Update**
 - Conservation Area Appraisal – Progress report
 - Core Strategy – Report on current status and to agree next actions and approach to Inspectors Examination in Public.
 - South of Bath Alliance
 - Place-Making Plan – To agree next actions.
 - Applications Received
 - Planning Decisions by B&NES
 - Decisions Pending
 - Enforcement Update
 - **13/00098/UNDEV - Parcel 1685 Combe Hay Lane Midford Bath - Erection of encampment on private land.**
 - Other Planning Matters to Report
8. **Highway Matters**
 - Variable Message Sign on A36 at Hinton Charterhouse
 - Maintenance Update - Report
 - Road Safety Issues - Report
9. **B&NES Matters**
Bath Preservation Trust – Report
Parishes Liaison Meeting – Report (doc1 - Clerks Report)
10. **Other Matters to Report**
Two Tunnels cycle path – Anti-social behaviour at Tucking Mill
50th Anniversary of the Closure of the Somerset & Dorset Railway
11. **Correspondence Received**
12. **Financial Matters**
 - **RFO Report (doc3)**
 - **Payments for Approval (doc3)**
13. **Dates for Future Meetings – To confirm dates for future meetings.**

Signed

G Davis

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