SOUTH STOKE PARISH COUNCIL

NOTICE IS HEREBY GIVEN

THAT A MEETING OF SOUTH STOKE PARISH COUNCIL WILL BE HELD ON

MONDAY MAY 12th 2014 6.30 p.m.

AT THE VILLAGE HALL

Public Participation

A 15 minute session is available for members of the public to exercise their right to address the council in order to indicate interests in the agenda items and/or put questions to Council that may be answered at a later date or become an agenda item at the next meeting.

Agenda – Annual Parish Council Meeting – 12th May 2014

1. **Election of Officers – Chairman and Vice Chairman**
2. **Declaration of Acceptance of Office**
3. **Apologies for Absence**
4. **Declarations of Interest and Dispensations**
5. **Confidential Matters**
6. **Minutes of Parish Council Meeting** held on 10th March 2014
7. **Minutes of Planning Meeting** held on 7th April 2014
8. **Minutes of Annual Parish Meeting** held on 7th April 2014
9. **Annual Return**
   - Accounts for year ending 31st March 2014
   - Review and Adoption of Standing Orders, Risk assessment, Asset Register
   - Auditors Report
   - Annual Return
10. **Parish Council Matters**
    - Parish Councillors' Individual Responsibilities
    - Allotments
    - Parish Sweepers and Clerks Pay –National Pay Award
11. **General Parish Matters**
    - Matters Arising from Annual Parish Meeting
    - Village Hall
    - Neighbourhood Watch Co-ordinator

    Footpaths and Open Spaces
    - Footpaths
    - Village Green
    - Churchyard
12. **Planning Matters**

    Assets Of Community Value

    Planning Update
    - Conservation Area Appraisal – Progress report
    - Core Strategy – Report on outcomes from Examination in Public.
    - Place-Making Plan – Report on current status.
    - Applications Received
    - Planning Decisions by B&NES
    - Decisions Pending
    - Enforcement Update
    - Other Planning Matters to Report
13. **Highway Matters**
    - Road Closures - Report
    - Variable Message Sign on A36 at Hinton Charterhouse
    - Maintenance Update - Report
    - Road Safety Issues – Report
    - Rural 20 mph speed limit programme
14. **B&NES Matters**

    Bath Preservation Trust – Report
15. **Other Matters to Report**
16. **Correspondence Received**

    Consultation – B&NES Statement of Licensing Policy

17. Financial Matters

- Section 137 Subscriptions
- RFO Report
- Payments for Approval

18. Dates for Future Meetings – To agree dates for coming year.

Signed



Mr. G. Davis (Clerk)
01225 840201
SouthStokeClerk@hotmail.com